

# BUILDING APPLICATION

DIVISION OF LAND USE CONTROLS CITY OF SANTA BARBARA

<b>APPLICANT — PLEASE FILL IN THE FOLLOWING SPACES.</b> USE BALL POINT PEN PRESS FIRMLY.			<b>DO NOT ISSUE THIS PERMIT UNTIL ALL SPACES ARE FILLED.</b>					
BUILDING ADDRESS <u>Vic Trade Reservoir Radio Site La Coronilla Dr., Santa Barbara</u>			DATE RECEIVED _____ BY _____		P. C. No. _____ PERMIT No. _____			
PARCEL NO. <u>35 - 033 - 113</u>			DATE ISSUED _____ BY _____		USE ZONE _____ FIRE ZONE _____ TYPE CONST. _____ GROUP OCC. _____			
OWNER <u>Santa Barbara City</u> TEL. _____			AREA SQ. FT. _____ BSMT. _____ 1st FL. _____ 2nd FL. _____ 3rd FL. _____ 4th FL. _____		OCC. LOAD _____ EXITS REQD. _____ LIVE LOAD _____			
ADDRESS _____			PARKING SPACES REQ'D. _____ ON SITE SPACES _____ OFF SITE SPACES _____ AREA PAVING _____		HAVE STREET WIDENING SET BACKS BEEN CHECKED? _____ IS SEWER AVAILABLE? _____			
ARCHITECT _____ TEL. _____			<b>PLAN APPROVALS</b>					
ENGINEER _____ TEL. _____			ZONING <u>A</u> DATE <u>1-1-76</u>		FIRE _____ DATE _____			
DESIGNER _____ TEL. _____			A.B.R. FINAL _____		PUBLIC WORKS _____			
CONTRACTOR <u>Santa Barbara Amateur Radio Club</u> TEL. _____			COLOR _____		TRAFFIC _____			
CONSTRUCTION LENDER _____			PLANTING _____		HEALTH _____			
ADDRESS _____			<b>INSPECTION RECORD</b>					
WORK DESCRIPTION — CHECK APPLICABLE BOX AND OTHERWISE DESCRIBE WORK.			DATE _____		DATE _____			
NEW <input type="checkbox"/> ALTERATION <input type="checkbox"/> ADDITION <input type="checkbox"/>			ZONING _____		FIRE _____			
REPAIR <input type="checkbox"/> DEMOLITION <input type="checkbox"/> PAVING <input type="checkbox"/>			A.B.R. FINAL _____		PUBLIC WORKS _____			
TOTAL AREA INCLUDING BASEMT, PORCHES AND GARAGE OR CARPORT.*			COLOR _____		TRAFFIC _____			
NO. OF BLDGS. NOW ON LOT _____ USE OF BLDG. TO BE DEMOLISHED _____			PLANTING _____		HEALTH _____			
USE OF BLDG. TO REMAIN _____			<b>INSPECTION RECORD</b>					
USE OF NEW BLDG. _____			DATE _____		CORRECTIONS _____			
HOUSE SEWER WILL CONNECT TO _____ CITY SEWER <input type="checkbox"/> SEPTIC TANK <input type="checkbox"/>			INSPECTOR _____		_____			
DESCRIPTION OF ALTS OR REPAIRS <u>Erection of radio tower and equipment pad and cabinet with pertinent connections</u>			_____		_____			
<b>PLEASE NOTE</b>			_____		_____			
1. SEPARATE PERMITS ARE REQUIRED FOR EACH BUILDING.			_____		_____			
2. SEPARATE PERMITS ARE REQUIRED FOR WIRING, PLUMBING MECHANICAL AND GRADING WORK.			_____		_____			
3. BUILDING PERMITS WILL NOT BE ISSUED UNTIL WIRING, PLUMBING & MECHANICAL PLANS ARE APPROVED.			_____		_____			
4. THIS PERMIT DOES NOT INCLUDE WORK IN A PUBLIC WAY.			_____		_____			
5. OCCUPANCY WILL NOT BE PERMITTED UNTIL ALL REQUIRED WORK IS COMPLETED AND APPROVED.			_____		_____			
<b>Contractor's License</b>			_____		_____			
<input type="checkbox"/> I certify that my Contractor's and City of Santa Barbara Business Licenses are in full force and effect. Contractor's License No. _____ Classification _____ Business License No. _____			_____		_____			
<input checked="" type="checkbox"/> I certify that I am exempt from Section 7031.5 of the Business and Professions Code, Division 3, Chapter 9, Contractor's License Law under the following Section: Sec. 7044 - Owner ( ); Section 7048 - Minor work under \$100 ( ); Section 7053 - Employee working for wages only for owner ( ); Other _____			_____		_____			
<b>Workman's Compensation</b>			_____		_____			
State Compensation Insurance Policy No. _____ Expiration date _____			_____		_____			
<input checked="" type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workman's Compensation Laws of California.			_____		_____			
I hereby acknowledge and state that the information I have provided is correct and agree to comply with all City Ordinances and State laws regulating building construction.			_____		_____			
Signature _____ Date <u>1-3-76</u>			_____		_____			
\$ _____			P.C. FEE _____		DATE _____			
VALUATION <u>30</u>			PERMIT FEE <u>No. FEE</u>		_____			
_____			SETBACKS _____		_____			
_____			SLAB _____		_____			
_____			TRENCHES - FORMS _____		_____			
_____			MASONRY WALLS _____		_____			
_____			FIREPLACE _____		_____			
_____			JOISTS & GIRDERS _____		_____			
_____			FRAMING STUDS <u>tower</u> _____		_____			
_____			DRYWALL _____		_____			
_____			PLASTER _____		_____			
_____			PARKING _____		_____			
_____			PLANTING _____		_____			
_____			DRAINAGE _____		_____			
_____			FINAL _____		_____			
_____			REMARKS _____		_____			

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5-8-76

5-20-76

8-20-76